

الله اعلم
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The knowledge of Allah (4) regarding mankind

Muslim's character: Fulfilment of trust

Golden advice: "Love is the way"

Over the last three weeks, we are learning some of muslim characters which are based on the belief that "Allah knows all what we reveal and what we conceal, our secrets, our thoughts and our intentions."

We learned about 1- Ihsan

and 2- justice

And in relation to justice, there is another character which Allah the Almighty mentioned in Surat An-Nisa V.(58).

58" Allah commands you to deliver whatever you have entrusted with to their rightful owners and whenever you judge between people, to judge with justice. Verily, how excellent is the teaching which He (Allah) gives you! Truly Allah is Ever

All Hearer - All seer "

Trust and justice: These are the main obligations placed on

the Muslim community and these sum up its moral code: namely: Fulfilment of trust and maintaining justice.

And so long "justice" was our previous topic, so let us continue it and then we will ins ha Allah

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Learn in full details about fulfilment of trust.

In order to maintain justice we must believe that: justice is due to every individual human being. Hence, justice should be extended to all: believers and non-believers, friends and enemies white and coloured, Arabs and non Arabs. Muslim community is responsible for maintaining justice between them all.

So the question is: What is the proper standard, which should be available for all

to refer to, in order to establish right and wrong in their evaluation and judgement of different issues?

The answer is that: the only way is to refer to the ever-accurate standard which Allah has established for human life in order to maintain honesty and justice i.e the Quran (rules of the Quran) and the Sunna of Prophet Mohamed (S.A.W).

3 And let's reflect on the final comment in the verse which attaches the whole matter to fear and belief in Allah. (Allah hears all sees all.)

It is the perfect harmony between the belief in the knowledge of Allah (Allah ^{is} hearing and seeing everything) which will be the guide, the stimulus and the warning that a believer must maintain justice. It is the mercy of Allah to

remind His servants that He is watching them so that they always feel His Presence and follow His Commands.

Fulfilment of trust :-

It was mentioned in the Previous verse of the Quran : Surat(4) V:58: That Allah is commanding mankind to fulfill their trust. So the question is what are the trusts of man ?

The answer is in Surat 33 AL-AHZAB(The Confederates). V: 72.

Allah the Almighty said :-

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72. We offered trust to the heavens and the earth and the mountains, but they refuse to bear it and were afraid to receive it. Yet man took it up. He has always been prone to be wicked and foolish."

The meaning: The heavens, the earth and the mountains, these creatures, know their Lord without having to make an effort. They follow His Law by their very nature and the system applicable to them, without need for reflection or choice.

They run their respective courses without fail, fulfilling their tasks by virtue of their nature and constitution. The sun moves in its orbit in absolute accuracy, sending its rays, holding its satellite planets in a set measure of gravity, thus fulfilling its role in the Universe. The earth also runs its cycle, yielding its plants, feeding its population, burying the dead and sending up its water in springs, all in accordance with Allah's Law and without having to make a choice. The moon, stars, planets, the wind, the clouds, air and water, mountains and valleys - all fulfill their functions, by their Lord's Leave. They know their Lord and are subject to His Will without having to make an effort. What is the trust which they all dreaded to receive?!

It is the trust of responsibility, will power, personal knowledge and choice.

"Yet man took it up": Man took it up because he is able to know Allah through his abilities and feelings. Man can recognize Allah's Law by reflection and consideration and apply this law by obeying Allah willingly and by choice. In every step along this way, man is acting by his own will, using his own knowledge, choosing his way fully aware of the end to which it ends.

This is the great trust i.e to choose to acquire the knowledge leading to Allah, to know Allah's Law, to belief and to obey Allah fully. It is man alone who has this trust to fulfill, on the basis of his guiding nature, knowledge, will and effort.

It is a huge burden that this small creature, with little power and a short life and

with pressurizing desires and inclinations has undertaken. However these who strive hard to fulfill that great trust, they have the promise from Allah to guide them to the Right Path as Allah mentioned in Surat 29 AL-Ankabout V.(69).

7 "As for those who strive hard in Our cause, We shall most certainly guide them to paths that lead to Us, for indeed Allah is with those who do good."

This is then, the 1st trust man has to fulfill.

It is that which gives rise to all other trusts which Allah commands people to fulfill.

An important one is the trust of the self, which takes the form of striving hard within oneself so that one's life-feeling-actions and behavior becomes a practical translation of faith. Thus when people praise a believer's behavior, values, manners

and moral standards, they realize that it is only because he believes in Islam that is able to attain such high standards. It is not sufficient then for a believer to keep his faith to himself. He must fulfil his task of making it known, calling upon others to accept it. That is part of his trust as such he should discharge it.

Another trust which is implied in the above is that of dealing with people and delivering to them whatever they have entrusted to us, i.e. observing our duties and obligations towards them as outlined by the Divine code.

Let us start with our obligations and duties Allah towards our parents which are considered a trust.

Allah the Almighty always mentions the command of treating the parents kindly very close i.e. second to the command of worshipping Him only.

What is the way to fulfill the trust
towards the people around us? i.e. How we can
observe our duties and obligations towards them?

The only way which can help you to fulfill
all the trusts is Love.

9 The Feeling of Love of Allah, Love of
obedience to Allah, Love of pleasing Allah
will occupy your heart as a true believer
living your life with one goal: total submission
to Allah.

This Feeling of "Love of Allah" will encourage
you to try to have "clean heart" towards people
all the time (as commanded in the Quran

② will remind you to have "the best manners
with all the people as commanded by Allah

③ "Love of Allah" will fill your heart with a feeling
of pure love which will be ^{experienced} to all around you.

Q What is the way to "Love of Allah"

A. The answer is in Surat (26) Ash-Shu'ara, on the tongue of prophet Ibrahim, as he said:

75 "He said Do you observe that which you have been worshipping"

76 "You and your ancient Fathers"

77 "Verily, they are enemies to me, save the Lord of all that exists"

10 78 "Who has created me, and it is He who guides me"

79 "And it is He who feeds me and gives me to drink"

80 "And when I am ill, it is He who cures me"

81 "And who will cause me to die and then will bring me to life"

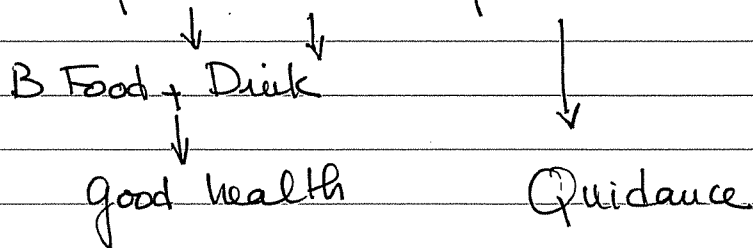
82 "And who, I hope, will forgive me my faults on the Day of Resurrection."

Let's try to reflect deeply in these verses

of the Quran,

Q What are the basic needs of man?

A₁. Body needs and spiritual needs.



∴ The basic needs of man for his existence

are : good health + Guidance.

2- It is clear from the previous verses that, these

needs are only up to Allah's will. i.e He is the One to give man his needs.

∴ So long that : Allah is the source of my guidance and all my needs in this life so I must be thankful to Him for His blessings and the more my spirit is touched by these blessings, the more is the feeling of Love and appreciation to Allah. in.

So it is the duty of the believer to recognize Allah's blessings around him so that he will appreciate the mercy of Allah, a feeling which makes the spirit looking for pleasing and obeying the Merciful, the Source of All the blessings → the One → Our Lad → Allah the Almighty.

This "love of Allah" is the feeling which will fill your self with the mercy and compassion towards all the people around you.

To explain: 1. I Love Allah
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I Love to please Allah

I Love to obey Allah's commands

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I will try all my best to fulfill

the trust to all the people as Allah commanded me.

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I will have "love" to all around me,
From the main source of "love" in my spirit
which is "Allah's Love".

12 ↓
All the time, I will feel "Allah's presence
and "Allah's love", so that it will

tolerate, forgive and be the best to all

around me. (Loving all - forgiving all).

↓
Also, I am looking for the Paradise

where Allah will reward me for all my love,
my patience and good deeds

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Conclusion: I am very happy and willing to "love"

all the people and to fulfill their trust. #

Treasures of happiness

Treasure of happiness (1) your parents.

First: Let's learn these two stories about the parents.

An old man sitting in the courtyard of his house along with his son who had received a high education

13 Suddenly, a crow perched on a wall of the house.

The father asked the son: what is this?

The son replied: It is a crow

after a while The father asked: what is this?

The son replied: It is a crow.

After few minutes The father asked: what is this?

The son replied: Father I have just now told you that this is a crow. After a little while, the father asked again his son the fourth time: what is this?

By this time, son's statement of irritation was felt in the son's tone when he rebuffed his father:

Father it is a crow, a crow. A little after, the

father asked his son: what is this? this time,

The son answered with a vein of temper. Father:

You are always repeating the same question, although I have told you so many times that it is a crow.

Are you not able to understand this?

The Father went to the room and came back

with an old diary. Opening a page he asked

his son to read what was written what the son

read were the following words written in the diary:

Today my little son was sitting with me

in the courtyard, when a crow came there. My

son asked me 25 times what it was and I told

him 25 times, it was a crow and I did not at all

feel irritated. I rather felt affection for my

innocent child

The father then explained the difference of the attitude of the son and the father while you were a little child you asked me 25 times and I felt no irritation in replying 25 times. Today you are irritated when I asked you 5 times the same question

M.S.
Houston
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