

(Allah knows every thing in the Heavens and the earth) -2-

Be sure

"Allah is listening to your complaint"

(Are you one of the good doers??) <sup>in</sup> check <sup>your</sup> self. Allah The All-mighty said in Surat Luqman 31

V. 27

27. "And if all the trees on the earth were pens and the sea, with seven seas behind it to add to its, yet the words of Allah would be exhausted."

(1) The meaning is that even if all the trees on the earth were made into pens and the sea was made into ink, and topped up with seven more like it, and they were used to write the words of Allah showing His knowledge and Majesty, the pens would break and the ink would run dry, even if more were brought. This is the proof that there is no limit for the knowledge of Allah.

Today we will inshaAllah learn more details about Allah's knowledge that is related to humans.

Allah the Almighty said in the Quran :-

• Surat 6 AL-An'am (The Cattle) V. 3

3. "And He is Allah, He knows what you conceal and what you reveal, and He knows what you earn good and bad."

• Surat 16 An-Nahl V. 19, V. 74.

19 "And Allah knows what you conceal and what you reveal"

74 "Allah knows and you know not".

→ Surat 21 AL-Anbiya V. 4, V 110

4. "He (Muhammed <sup>ﷺ</sup>) said: "My Lord knows every word spoken in the heavens and on the earth. And He is the All-hearer, the All-Knower".

110 "Say O Muhammed <sup>ﷺ</sup> Verily, He (Allah) knows that which is spoken aloud and that which you conceal."

• Surat 40 Ghafir V. 19

"And Allah knows the brand of the eyes and that the hearts conceal"

Pinsr : We learn that:-

1. Allah knows what every human does, what he announces and utters in his tongue.
2. Allah knows what every human hides in his heart (secrets - intentions)
3. Allah knows the fraud of the eyes.

(3) And in order to realize that the knowledge of Allah covers (includes) everything, let's learn the following facts from the Quran:

Allah said in Surat Taha 20 V. 46

46<sup>th</sup> He (Allah) said: Fear not, Verily, I am with you both hearing and seeing."

Rule = Allah hears and sees everything, which we do in our lives  
In order to make it more easy to realize

that the knowledge of Allah regarding humans means that

"Allah knows all what you reveal and what you conceal"

And from the Quran, we will learn about the detailed meaning of the above rule

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## Surat 58- AL-Mugadilah V.1:

"Indeed Allah has heard the statement of her that disputes with you concerning her husband, and complains to Allah. And Allah hears the argument between you both. Verily Allah is All-hearer, all-seer."

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### Reason for revealing this: suna:

Imam Ahmed recorded that A'ishah said:

All praise be to Allah, who hears all voices,

"The woman who disputed" came to the Prophet (S.A.W) and argued with him, while I was

in another part of the room, unable to hear

what she said. Allah the Exalted and Most Honored revealed this verse.

∴ Aisha (may Allah bless her) was in the same room with the Prophet and the woman who disputed, but she can't hear the conversation (because of the low voice of the woman) - while Allah the

Allmighty, whose Throne is above the heavens, Allah can hear the conversation and He revealed this Surat to clarify this fact that: He is All-Hearer and to (2) Issue judgement about the case of this woman and her husband.

5

Regarding that woman, her name was Khuwaylah bint Tha'labah, she was complaining to the Prophet (S.A.W) about her husband, she said: O Allah's Messenger! He spent my wealth, exhausted my youth and he had grown old and difficult. One day he came to me and I argued with him about something and he said out of anger "You are like my mother's back to me." He went out, then he came back and wanted to have the marital relation with me. I said "No, you will not have your way with me after you said what you said, until Allah and His Messenger issue judgment

about our case. He wanted to have <sup>his</sup> way <sup>regardless</sup> of my choice, and I pushed him away from me, he was an old man.

6 (The statement: you are like the back of my mother was used during the Pre-Islamic time (Jahiliyyah = ignorance), that was one way they issued divorce during that time..).

So Prophet Mohamed replied to her story "

O Khuwaylah! Your cousin is an old man, so have Taqwa of Allah regarding him.

Before she departed, Prophet Mohamed (S.A.W) felt the hardship upon receiving the revelation and then became relieved, and said to her "O Khuwaylah! Allah has revealed

something about you and your spouse." and he recited the Surah.

This is Allah, the All-hearer, the Most Merciful responding to the complaint of the "Woman who disputed".

The second proof from the Quran that Allah knows

what we reveal and conceal is in Surat (43) AZ ZUKHRUF  
الزُّكْرُوفِ

V. 80 :-

7- 80. "Or do they think that We hear not their secrets and their private counsel? (Yes We do) and Our messengers (appointed angels in charge of mankind) are by them to record.

∴ Allah hears our secrets and our private counsel. These are the proofs from the Quran:-

1- Regarding that Allah hears the private counsel:

Allah said in Surat 58 AL-MUGADILAH V. 7

7- Have you not seen that Allah knows whatsoever is in the heavens and whatsoever is in the Earth?

There is no secret council of three, but He is their <sup>u</sup> fourth (with His knowledge, while He Himself is

"over the throne, over the seventh heaven), nor of five but He is their six (with His knowledge) - nor of less than that or more but He is with them (with His knowledge) wherever they may be.

And afterwards on the Day of Resurrection, He will inform them of what they did. Verily, Allah is the All-Knower of everything."

This verse is proving that:

Allah's knowledge encompasses all creation, observing it, hearing their speech and seeing them, wherever they may be and in whatever condition they may be in, i.e. Allah is watching them, perfectly hearing their speech whether uttered in public or secret. His angels record all that they say.

Regarding the secret counsel,

Allah forbids it in Islam because of 2 reasons mentioned in the Quran,

in Surat 58 AL Mugadilah V. 10

10<sup>"</sup> Secret counsels are only from Shaytan, in order to cause grief to the believers. But he cannot harm them in the least, except as Allah permits. And in Allah let the believers put their trust."

9  
∴ It is the Shaytan who whispers and encourages the secret counsel and his goal is to cause grief and to divide the believers.

And because of this harm, Allah forbids the secret counsel and clarifies that the Shaytan cannot harm except as Allah permits.

∴ We learn to forbid secret counsel and to be aware always that Allah is All-hearer.

7  
③ Regarding that Allah knows the secrets

Allah said in Surat 66 AT-Tahrim V. 3-4

3<sup>"</sup> And remember when the prophet disclosed a matter

“in confidence to one of his wives (Hafsah), then she told it to another one i.e Aishah) - then Allah made it known to him, he informed part thereof and left a part. Then when he told her (Hafsah) thereof, she said: “Who told you this?” He said “The All-Knowen, the AllAware - Allah, told me.”

10 The story is that Prophet Mohamed (S.A.W) informed

one of his wives about a special matter and he asked her to keep it as a secret, but she went and informed another one about that matter and they planned

10 to use it as a plot against Prophet Mohamed (S.A.W)

So Allah the All heared informed Prophet Mohamed about that plot. Prophet Mohamed mentioned to that wife about what she did, so she asked him: Who told you?

Prophet Mohamed replied: The All knower, the All aware

Allah has told him:

This story from the Quran is proofing that

Allah knows the secrets which the people conceal believing that they can hide these secrets. People Always forget that Allah is the All knower - the All hearer - the All aware.

In conclusion: It is the knowledge of Allah that encompasses all what humans reveal and conceal in their hearts. Even their intentions and thoughts and the ~~Fraud~~ of their eyes, all are known by Allah the All mighty.

So the question is, how believers get benefit of the belief of this unlimited knowledge of Allah about them?

The answer is that: muslims (believers) must consider "Ihsan" to be part of their creed and a major part of their Islam.

So the question is: what is Ihsan?

The answer is in the following Hadith of Prophet

Mohamed (S. A. W). On the authority of Umar, who said:

One day we were sitting with the Messenger of Allah

(S.A.W) there appeared before us a man whose clothes were exceedingly white and whose hair was exceedingly black, no signs of journey were to be seen on him and none of us knew him. He walked up and sat down in front of the Prophet (S.A.W), and said: O Mohamed, tell me about Islam.

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The Messenger of Allah (S.A.W) said: Islam

is to testify that there is no deity worthy of worship but Allah and Muhammed is the Messenger of Allah, to perform prayers, to give Zakaah, to fast in Ramadan, and to make the Pilgrimage to the House, if you are able to do so."

He said "You have spoken rightly" and we were amazed at time asking him and saying that he had spoken rightly.

He (the man) said: "Tell me about Eemaan"

He (the prophet) S.A.W said: It is to believe in

Allah, His angels, His Books, His Messengers and

13 The last Day, and to believe in divine destiny (qadr)

both good and evil of it.

He said " You have spoken rightly "

He (the man) said: tell me about Ihsan

He (the Prophet) said: It is to worship Allah as

though you see Him, and if you do not see him, then

"knowing that" truly He sees you".

Then Prophet Mohamed said that man was jibril

who came to teach you your religion.

∴ Ihsan is the higher level of worshipping Allah.

This implies that the person worships Allah, seeing

the effect of Allah's Name, and Attributes in all things

around him -- while he is aware of Allah watching

him at all times, a feeling which will make him to

try to be away from bad deeds (b) try to do good deeds in best shape

3) Always to repeat quickly.

4) Always to try to forget about (not to listen) to shaytan whispers.

14  
: Ihsan can bring the spirit of excellence in our

deeds. e.g :-

A- In case of worship, the meaning of Ihsan is that the

servant performs his act of worship whatever type it is -

be it prayer, fasting, Hajj, etc, correctly - fulfilling its conditions, Pillars and with the proper etiquette.

No one will accomplish this until he performs his worship in a state deeply submerged in awareness of Allah's

observation of him, being sure that Allah is looking at

him. He must at least sense within himself that Allah is watching over him. This is the only way, he would be

able to perform his worship in the state of Ihsan and

fulfill his duties to Allah in the most complete fashion.

B. with regard to work, Ihsan includes being dedicated

an professional in one's work, and doing one work without cheating and to look for the reward only from Allah.

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c. Concerning Ihsan in dealings, it is done in regard to parents by being kind to them, obeying them, helping and supporting them, preventing harm from them and supplicating and asking forgiveness for them.

• With regard to relatives including your husband, Ihsan includes being kind and merciful with them, being forgiven and lenient with them, avoid being disgraceful with them, doing what pleases them and avoiding what they dislike.

• with regard to orphans and poor, Ihsan includes helping them fulfill their needs<sup>and</sup>, maintain their honour.

• with regard to people in general, Ihsan includes speaking to them in a kind manner, dealing with them well and addressing them well. It includes provide guidance to those who went astray, teaching those who are ignorant

with regards to animals, Ihsan includes feeding them when they are hungry and tending to them when they are ill.

Allah has ordered Ihsan more than once in His Book :

Surat (2) - V(195)

Surat (16) - V(90)

Surat (29) - V(69)

Surat (31) - V(3)

Conclusion: in order to be one of the good-doers (Al-Muhsineen), you need to have the true firm belief that Allah the all-knower is watching you all the time so that you will try to have sincerity in all your deeds and to perform all of your deeds in the best form.

InshaAllah, next week we will learn about the keys of the unseen  
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